

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. APR 27 1993

Returned to applicant for correction. \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed APR 27 1993

The applicant L. David Kiley and David A. Kiley  
Post Office Box 1566 of Reno  
Street and No. or P.O. Box No. City or Town  
Nevada (89505) hereby make... application for permission to change the  
State and Zip Code No.  
Point of Diversion, Place of Use and Manner of Use  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under a portion of Permit 12552, Certificate 3330  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed .1427 cfs not to exceed 57.12 acre feet per annum  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 3, T20N, R20E,  
Describe as being within a 40-acre subdivision of public survey and by course and  
MDM or at a point from which the Southwest corner of said Section 3 bears, S  
distance to a section corner. If on unsurveyed land, it should be stated.  
77° 20' W a distance of 2,200 feet.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10, T20N, R20E,  
If point of diversion is not changed, do not answer.  
MDM or at a point from which the Northwest corner of said Section 10 bears, N  
80° 16' W a distance of 2,641 feet.
7. Proposed place of use See attached Exhibit A.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use 0.54 acre in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , 13.74 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
10, T20N, R20E, MDM.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, install pump and motor, reservoir  
State manner in which water is to be diverted, i.e. diversion structure,  
and distribution system to serve a community water system.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$100,000.00
13. Estimated time required to construct works Two years.

14. Estimated time required to complete the application of water to beneficial use Ten years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

After the Change, this water right is to be dedicated to Washoe  
County to serve a 51 lot subdivision to be known as Hillsborough  
Subdivision.

By s/Richard W. Arden Agent  
950 Industrial Way  
Sparks, NV (89431)

Compared bc/bc

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_


Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

**WITHDRAWN BY agent AUG 23 1993**  
  
**STATE ENGINEER**

**ITEM 7 - PROPOSED PLACE OF USE      EXHIBIT "A"****Township 20 North, Range 20 East, Mount Diablo Meridian**

Section 1 - All  
Section 2 - All  
Section 3 - All  
Section 4 - E 1/2  
Section 9 - E 1/2  
Section 10 - All  
Section 11 - All  
Section 12 - All  
Section 13 - All  
Section 14 - All  
Section 15 - All  
Section 16 - E 1/2  
Section 21 - All  
✓ Section 22 - All  
Section 23 - All

**Township 20 North, Range 21 East, Mount Diablo Meridian**

Section 5 - All  
Section 6 - All  
Section 7 - All  
Section 8 - All  
Section 17 - All  
Section 18 - All

**Township 21 North, Range 20 East, Mount Diablo Meridian**

Section 23 - All  
Section 24 - All  
Section 25 - All  
Section 26 - All  
Section 27 - All  
Section 34 - All  
Section 35 - All  
Section 36 - All

**Township 21 North, Range 21 East, Mount Diablo Meridian**

Section 19 - All  
Section 30 - All  
Section 31 - All  
Section 32 - SW 1/4

